



Dear Councillor,

**Central Lancashire Strategic Planning Joint Advisory Committee -
Monday, 12th September, 2022**

The next meeting of the Central Lancashire Strategic Planning Joint Advisory Committee is to be held on Monday, 12th September, 2022 in Room A, Ground Floor, Town Hall, Preston commencing at 4.30 pm.

The agenda and accompanying reports for consideration at the meeting are enclosed.

The agenda papers are being sent to both appointed and substitute Members. Any appointed Member who cannot attend on Monday, 12th September, 2022 is asked to first contact their substitute to see if he or she can attend instead. Then please contact Ben Storey, Democratic and Member Services Officer either by telephone or email at the address below to give their apology with an indication of whether the substitute Member will attend.

Yours sincerely

Gary Hall
Chief Executive

Ben Storey, Democratic and Member Services Officer
Democratic and Member Services Officer
E-mail: ben.storey@southribble.gov.uk
Tel: (01772) 625563



Central Lancashire Strategic Planning Joint Advisory Committee

Agenda

1. **Appointment of Chair for the Meeting**
2. **Welcome by the Chair and Introductions**

Fire Procedures / Mobile Phones / Rest Rooms

"Members of the public, committee members and officers are reminded that under The Openness of Local Government Bodies Regulations 2014, the press and public may film, audio record, photograph and use social media whilst the meeting is in progress, for Part A items only, and as long as no disruption is caused to the meeting. Anyone filming is asked to focus their attention on elected members rather than other visitors". (To be read out if visitors present).
3. **Apologies for absence**
4. **Notification of Substitute Members (if any)**
5. **Declarations of Interests**

To receive any declarations of interests from members.
6. **Minutes of last meeting (Pages 5 - 6)**

To agree the minutes of the last meeting as an accurate record.
7. **DLP Presentation on CLLP Housing Study (Pages 7 - 14)**

Report enclosed.
8. **Local Plan Update (Pages 15 - 20)**

Report enclosed.
9. **Dates and venue of next meeting**
10. **Exclusion of the Press and Public**

To consider passing the following resolution [*The following paragraph must be read out in full, by the Chair, and accepted by the Committee*]:

“That the public be excluded from this meeting during consideration of the following item of business on the grounds that there is likely to be disclosure of exempt information which is described in the paragraph(s) of Schedule 12A to the Local Government Act 1972 which is specified against the heading to each item, and that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing it.”

11. **Local Plan Programme Update (Verbal Report)**

A verbal update will be provided at the meeting.

12. **Preferred Options Development (Verbal Report)**

A verbal report will be provided at the meeting.